

**FLATHEAD COUNTY BOARD OF ADJUSTMENT
MINUTES OF THE MEETING
MARCH 4, 2014**

**CALL TO
ORDER
6:00 pm**

A meeting of the Flathead County Board of Adjustment was called to order at approximately 6:00 p.m. Board members present were Gina Klempel, Ole Netteberg, Mark Hash and Roger Noble. Cal Dyck had an excused absence. Eric Mack represented the Flathead County Planning & Zoning Office.

There were 2 people in the audience.

**APPROVAL OF
MINUTES**

Klempel motioned and Netteberg seconded to approve the February 4, 2014 minutes. The motion passed unanimously.

**PUBLIC
COMMENT
(not related to
agenda items)**

None.

**SANDRA
DORSETT
(FCU-14-01)
6:01 pm**

A request by Sandra Dorsett, for a Conditional Use Permit to establish an 'Animal hospital, veterinary clinic' on a lot located in the Evergreen Zoning District and zoned 'B-2 (General Business)/Evergreen Enterprise Overlay'. The property is located at 2209 U.S. Highway 2 East.

STAFF REPORT

Mack reviewed Staff Report FCU-14-01 for the Board.

**BOARD
QUESTIONS**

None.

**APPLICANT
PRESENTATION**

None.

**PUBLIC
COMMENT**

None.

**STAFF
REBUTTAL**

None.

**BOARD
DISCUSSION**

Klempel asked if there would be animal boarding at the facility.
The applicant said no.

Hash and Mack discussed if the installation of a backflow device needed to be added to the conditions in the staff report.

**MAIN MOTION
TO ADOPT
F.O.F. AND
APPROVE
(FCU-14-01)**

Netteberg made a motion seconded by Klempel to adopt staff report FCU-14-01 as findings-of-fact and approve.

**BOARD
DISCUSSION**

The board, Mack and the applicant briefly discussed if a condition concerning the installation of a backflow device was necessary. It was a condition of water service.

**ROLL CALL TO
ADOPT F.O.F.
AND APPROVE
(FCU-14-01)**

On a roll call vote the motion passed unanimously.

OLD BUSINESS

None.

NEW BUSINESS

Klempel and Mack discussed if there were files to be heard at the April meeting.

ADJOURNMENT

The meeting was adjourned at approximately 6:09 pm. on a motion by Klempel. The next meeting will be held at 6:00 p.m. on April 1, 2014.

Mark Hash, Chairman

Donna Valade, Recording Secretary

APPROVED AS **SUBMITTED**/CORRECTED: 4 / 1 / 14